

# **Dominican College**

# **MUCKROSS PARK**

Donnybrook, Dublin 4.

Tel.: 01 4914033

Web: www.muckrossparkcollege.com

Application Form for a teaching post: Subject(s).....

Charity No.: CHY20145682

# **APPLICATION FORM**

| Details  |                    |       |      |
|--|--------------------|-------|------|
| Name   |                    |       |      |
| Address  |                    |       |      |
| Telephone (Mobile)   |                    |       |      |
| Email  |                    |       |      |
| Teaching Council Re  | vistration Details |       |      |
|  |                    | YES:  | NO:  |
| Are you registered with the Teaching Council? What is your Teaching Council Registration number? |                    | 1130  | 110. |
| Please list your subjects registered with the Teaching Council                                   |                    | List: |      |

### 1. EDUCATION RECORD

| Dates | School/College | Examination |
|-------|----------------|-------------|
|       |                |             |
|       |                |             |
|       |                |             |
|       |                |             |

# My Third Level Qualifications are:

| Dates | College | Qualifications Level |
|-------|---------|----------------------|
|       |         |                      |
|       |         |                      |
|       |         |                      |
|       |         |                      |
|       |         |                      |
|       |         |                      |

# My Teacher Education Qualifications are:

| Dates | College | Examination |
|-------|---------|-------------|
|       |         |             |
|       |         |             |
|       |         |             |
|       |         |             |

| TEACHING                    | G EXPERIENCE TO-DATE (Pl          | ease explain, should you have an |
|-----------------------------|-----------------------------------|----------------------------------|
|                             | Subjects taught and to what level |                                  |
|                             |                                   |                                  |
|                             |                                   |                                  |
|                             |                                   |                                  |
|                             |                                   |                                  |
|                             |                                   |                                  |
|                             |                                   |                                  |
|                             | I                                 |                                  |
| EXTRA-C<br>e prepared to be |                                   | which you have been and/or wo    |
| lease outline:              |                                   |                                  |

### 5. ANY OTHER RELEVANT INFORMATION:

|            | (1 O IIIII NEEL )                                 |   |               |
|------------|---|---|---------------|
| Please     | outline:  |   |               |
|            |   |   |               |
|            | note that skills and ex<br>t as those gained in w | xperience acquired outside of work can sometim work.                                      | es be just as |
| 6. PE      | ERSONAL DECLA                                     | RATION:   |               |
| If this se | ection is not complete                            | ed, your application will not be considered for p   | rocessing.    |
|            | •   | ted by the Gardaí, HSE, or your employer in relade concerning your treatment of children? | ation to      |
|            | YES   | NO  |               |
| 6.2 Wei    | re you the subject of a                           | any allegation of criminal conduct or wrongdoin   | ng towards a  |
|            | YES   | NO  |               |
|            | you aware of any ma<br>//touches on the welfa     | aterial circumstance in respect of your own cond<br>are of a minor?                       | luct which    |
|            | YES   | NO  |               |
| The sch    | ool undertakes that a                             | all responses furnished by you in respect of the a  | bove          |

The school undertakes that all responses furnished by you in respect of the above questions will be treated as confidential, subject to any reporting obligations which may be imposed on the school, pursuant to "Children First" published by the Department of Children and Youth Affairs, the Child Protection Procedures for Primary and Post Primary Schools published by the Department of Education and Skills or pursuant to any legal obligation imposed on the school to facilitate the effective investigation of crime.

In the event of your being recommended for appointment to this position the Board of Management is obliged to comply with the terms of current DES Circular Letters. The Board of Management's policy is that all new personnel recommended for appointment will be vetted and that the outcome of the vetting will be considered having regard to the school's vetting policy.

This applies in respect of all recommendations for appointment to teaching, principal, deputy principal and support staff positions where the person recommended for appointment is not currently an employee of the school and applies irrespective of whether the person has been previously vetted or not.

Please note that appointment to the position is subject to the outcome of the vetting process and the Board of Management's determination of suitability for employment in the position having regard to the vetting information received. No appointment will be confirmed until the aforementioned steps have been completed.

Further note that it is essential that you make appropriate and full disclosure in response to the questions at 6.1, 6.2 and 6.3 above. In the event of an offer of employment being made to you by the board of management, this personal declaration will constitute a fundamental term of the contract of employment. If, at any time, it is subsequently established that you have made an incomplete and/or inaccurate disclosure in this declaration, you may face disciplinary action, up to and including dismissal.

#### 7. REFEREES

Please supply the names and addresses of two referees:

| a)         | Professional Capacity: |
|------------|------------------------|
|            | Name                   |
|            | Address                |
|            | Mobile No              |
| <b>b</b> ) | Professional Capacity: |
| D)         | Name                   |
|            | Address                |
|            | Mobile No              |

I certify to the Board of Management that the information provided in this application is true and correct.

| Signature of Applicant | • | ••••• | • |
|------------------------|---|-------|---|
| Date                   | ••                                      |       |   |

◆ The Board of Management of this school is an equal opportunities employer
 ◆ Shortlisting of candidates may take place.

Please return to: applications@muckrossparkcollege.com Closing date: Please see advertisement for details

NB: The appointment of the post is subject to sanction by the DES.

### Data Protection:

All personal information provided on this application form will be stored securely by the school and will be used for the purposes of the recruitment process. Application forms will be retained for a period of 18 months, and in the case of a successful candidate for the duration of his or her employment and a minimum of two years thereafter. This information will not be disclosed to any third party without your consent, except where necessary to comply with statutory requirements or to provide normal services. Internally, your information will be kept confidential and only made available as necessary. You may, at any time, make a request for access to the personal information held about you. Should you wish to make any changes, or erasures, to any information stored about you, please contact the chairperson of the Board of Management.