## **POST OF SPECIAL NEEDS ASSISTANT - APPLICATION FORM**

| (If completing this                      | s form by hand, please use a ballp  | oint pen or black ink)             |
|--|---|------------------------------------|
| Applicant's<br>Name                      |   |                                    |
| Completed and Signed Applica             | ation Forms should be returned <b>by po</b>   | p <u>st</u> to:                    |
|  | The Chairperson<br>Board of Management<br>(Refer to advertisement for<br>address)                                       |                                    |
| to arrive by <b>5.30 p.r</b>             | <b>n.</b> on <b>Closing Date.</b> (refer to advertis  | sement for closing date).          |
| Please DO NOT send a Curricu<br>process. | lum Vitae with this form. This may be   | requested later in the recruitment |
| post are Inter Cert or Junior            | certificates with this form. Minimum of Cert or equivalent qualification/s. To documentation in relation to other ment. | he successful candidate may be     |
|  | For Official Use Only   |                                    |
|  | Received:   |                                    |

Date:

Time:

|   |                | <i>Januare</i> , 23. 211 <b>3</b> 3 | , 1011 011 510 | 7077, 2021, 072720                                     |                  | <u> </u>   |
|---|----------------|-------------------------------------|----------------|--|------------------|--|
| P | ERSONAL DETA   | AILS:                               |                |  |                  |  |
| 1 | Name           |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
| ı | Home           |                                     |                | Hoi  | me Tel. No.      |  |
| A | ddress         |                                     |                | Mobile   | Phone No.        |  |
|   |                |                                     |                | E-M  | ail Address      |  |
|   |                |                                     |                |  |                  |  |
| 2 | Cert or equiva | alent and furthe                    | r education    | irst (Include sec<br>(though not a<br>ested to furnish | requirement f    | Inter Cert, Junior<br>for this particular<br>ocumentation. |
|   | Qualif         | fication                            | Scho           | ool/College  | Results          | Year of Award  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  | _  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
| 3 | Other relevant | t, non-accredite                    | d courses –    | most recent firs                                       | t: (e.g. First A | id, Art/Craft)   |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  | _  |
|   |                |                                     |                |  |                  |  |
| 4 | Experience of  | Special Needs A                     | ssistant rol   | e - most recent f                                      | ïrst.            |  |
|   | School Name    | e Add                               | ress           | Duties   | Date fro         | m Date to  |
|   |                |                                     |                |  |                  |  |
|   |                |                                     |                |  |                  |  |



Other employment experience - most recent first. 

| Position | Employer/Project | Duties | Date from | Date to |
|----------|------------------|--------|-----------|---------|
|          |                  | •      |           |         |
|          |                  |        |           |         |
|          |                  |        |           |         |



8

Please give the names of two referees: one should be in a position to comment on your personal characteristics and one should be in a position to comment on your professional

| qualificati              | ons and/or ti | raining. Referees sh                                     | nould <u>not</u> be i | elated to th       | ne appl    | icant   | :-     |          |
|--------------------------|---------------|--|-----------------------|--------------------|------------|---------|--------|----------|
| (1)<br>Name              |               |  | (2) Name              |                    |            |         |        |          |
|                          |               |  | Address               |                    |            |         |        |          |
| Address                  |               |  | Address               |                    |            |         |        |          |
|                          |               |  | -                     |                    |            |         |        |          |
|                          |               |  | ]                     |                    |            |         |        |          |
|                          |               |  | -                     |                    |            |         |        |          |
|                          |               |  |                       |                    |            |         |        |          |
| Phone<br>Number(s)*      | Work:         |  | Phone<br>Number(s)*   | Work:              |            |         |        |          |
|                          | Home:         |  |                       | Home:              |            |         |        |          |
|                          | Mobile:       |  |                       | Mobile:            |            |         |        |          |
|                          |               | will have to be contacted<br>d (three if possible) are g |                       | ol times, it is cr | rucial the | at phoi | ne nun | ıbers at |
| 9 Signature<br>Applicant | of            |  |                       |                    | Date       |         |        |          |