Mountrath Community School Pobalscoil Mhaighean Rátha



Ms. Kathryn O'Brien Principal Ms. Monica White Deputy Principal Mr. Denis Boland Deputy Principal

- This form must be signed.
- **All** questions must be answered.
- Do not change the question numbers or sequence.
- No CV or written reference should accompany this form.

## **APPLICATION FOR TEACHING POSITION FOR 2022/2023**

| Teaching Post/s Applied for (as per advertisement) : |           |            |                       |           |
|--|-----------|------------|-----------------------|-----------|
| Subjects   |           |            |                       |           |
|  |           |            |                       |           |
| A. APPLICANT DETAILS                                 |           |            |                       |           |
| Teaching Council<br>Number:                          |           |            | Date Rece             | ived:     |
| Garda Vetting  | Yes       |            | No                    |           |
| Teaching Council<br>Subjects                         |           |            |                       |           |
| PPS Number   |           |            |                       |           |
| <u>'</u>   |           |            |                       |           |
| Title  | Surname   | F          | First Name            |           |
|  |           |            |                       |           |
| Contact Details:                                     |           |            |                       |           |
| Home Address:  |           | Correspond | dence Address (if dif | fferent): |
| Home Tel:  | Work Tel: |            | Mobile:               |           |

| Email Address:   |                |                      |                     |
|--|----------------|----------------------|---------------------|
| Are there any restrictions regarding y (If you answer yes, please provide de |                |                      | on"                 |
| Do you require a work permit?  |                |                      |                     |
| Present Position/Job Title:  |                |                      |                     |
| Employer/Address:  |                |                      |                     |
| How much notice do you need to giv employer?                                 | e your current |                      |                     |
|  |                |                      |                     |
| B. EDUCATIONAL DETAI   | ILS            |                      |                     |
| QUALIFICATIONS   |                |                      |                     |
| Second Level Education - Cor   | mpulsory – Lea | aving blank will neg | ate the application |
| Leaving Certificate/Equivalent   |                | School Attended-     |                     |
| Year:  |                |                      |                     |
| Subject  |                | Grade                | Hons/Ord            |
|  |                | G. a a c             |                     |
|  |                | - Crauc              |                     |
|  |                | - Crade              |                     |
|  |                |                      |                     |
|  |                |                      |                     |
|  |                |                      |                     |
|  |                |                      |                     |
| Primary Degree   |                |                      |                     |
| Primary Degree University/Institute/College:                                 |                |                      |                     |
| , <u> </u>   |                |                      |                     |
| University/Institute/College:  | Year of Entry: |                      | Year Qualified:     |
| University/Institute/College:  Degree Title  Award/Grade                     | Year of Entry: | Final Year Subjects: | Year Qualified:     |

| H.D.E. / PGCE / Equi           | valent                       |                   |                |      |
|--------------------------------|------------------------------|-------------------|----------------|------|
| Awarding Body:                 |                              |                   |                |      |
|                                |                              |                   |                |      |
| Year of Entry:                 |                              | Year of Awar      | d /Grade:      |      |
|                                |                              | •                 |                |      |
| Postgraduate Qualifi           | cations                      |                   |                |      |
| University/Institute/Colleg    | ge:                          |                   |                |      |
| Degree Title                   |                              |                   |                |      |
| Award/Grade                    | Year of Entry                |                   | Year Qualified |      |
| (Hons/Pass)                    |                              | T=: 134 0.1       | <u> </u>       |      |
| 1 <sup>st</sup> Year Subjects: |                              | Final Year Sul    | ojects:        |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |
| Other qualifications           | s:                           |                   |                |      |
| University/Institute/Colleg    | ge:                          |                   |                |      |
| Degree Title                   |                              |                   |                |      |
| Award/Grade                    | Year of Entry                |                   | Year Qualified |      |
| (Hons/Pass)                    |                              | T                 |                |      |
| 1 <sup>st</sup> Year Subjects: |                              | Final Year Sul    | ojects:        |      |
|                                |                              |                   |                |      |
|                                |                              | +                 |                |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |
| In-service Courses/1           | Γraining                     |                   |                |      |
|                                | any in-service courses/train | ning you have rec | eived)         |      |
| In-Service Training Co         | urse                         | Length of         | Course         | Year |
|                                | <del></del>                  |                   |                |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |
|                                |                              |                   |                |      |

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|--------------------|-------------------------------------|---|-----------------|--------|
| C. EMI             | PLOYMENT RECORD                     |   |                 |        |
|                    | Experience                          |   |                 |        |
| Please begi        | n with your present, or more recent | employment:                               |                 |        |
| Dates<br>(From/To) | Name & Address of Employer          | Position Held-<br>RPT/Maternity/I<br>Term | Fixed           |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
| Non-Teach          | ning Experience                     |   |                 |        |
| Dates<br>(From/To) | Name & Address of Employer          | Position Held-                            | Summary of Mair | Duties |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |
|                    |                                     |   |                 |        |

| D.           | SUPPORTING STATEMENT  |
|--------------|---|
| This<br>appr | section is for you to provide a summary of your teaching experience (teaching profile) – your roach to teaching and any extra-curricular activities you have organised and are willing to promote |
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| Add          | ditional Information  |
|              |   |
|              |   |

| E. REFERENCES   |  |
|---|--|
| Please provide names, addresses and position/occu<br>friends) with knowledge of you and your work from<br>should be your current or most recent employer. | upation of two people (other than relatives or<br>n whom a professional reference can be sought. One |
| Please note: your referees may be contacted with selection interview if shortlisted for interview.  | out further communication with you and prior to  |
|   |  |
| Name:   | Full Address:  |
| Position/Job Title:   |  |
|   |  |
|   |  |
|   |  |
| Tel/Mobile:   | Email:   |
| Tely Hobile.  |  |
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|   |  |
|   |  |
| Name:   | Full Address:  |
| Position/Job Title:   |  |
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|   |  |
|   |  |
| Tal/Makila.   | Consil.  |
| Tel/Mobile:   | Email:   |
|   |  |

## F DECLARATION AND SIGNATURE

Signed: \_\_\_\_\_

- Please sign the form below, certifying that all information you have provided is accurate.
- The Committee may wish to check any of the details you have provided
- Providing incorrect information or deliberately concealing any relevant facts may result in disqualification from the selection process or, where discovery is made after an appointment, in summary dismissal.

| I declare that the information supplied in this application is accurate and true. |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
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|   |  |  |  |  |

Completed applications forms should be **emailed** to: <a href="maileo:recruitment@mountrathcs.ie">recruitment@mountrathcs.ie</a>

Closing Date for applications: Monday, 23rd May at 4.00 pm.

Date:

Applications will only be accepted by email.

**PLEASE NOTE:** If you are awaiting confirmation of registration with the Teaching Council, please insert "Pending" in the Teacher Registration Number section of this application form. Any offer of employment will be conditional on registration with the Teaching Council and subject to the satisfactory outcome of the Garda vetting process.